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## GRIDIRON CLUB of GREATER BOSTON

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[www.gridclubofgreaterboston.com](http://www.gridclubofgreaterboston.com)

**25 Annual " Super 26 " Dinner**  
**Sunday , March 17 , 2024**

### Executive Committee

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The "25th SUPER 26" dinner sponsored by the Gridiron Club of Greater Boston and the Massachusetts High School Football Coaches Association , will be held at The Burlington Marriott Hotel in Burlington ,MA . On Sunday March 17 2024. A social hour starts at 4:00 with dinner at 5:00 . Tickets for the dinner are \$ 100 each , with tables of ten at \$1000 .

### Dinner Co-Chairmen :

Tom Lopez , former Head Coach , Lincoln-Sudbury Regional High School  
Jim Kearney ,Gridiron Club Past President & A.N.E.F.O. Official  
Dick Lawrence , Gridiron Club Past President & Current Sec./Treasurer

**Toastmaster: Tom Burke , Gridiron Club Past President**

**President's Address: Cheryl Duddy Schoenfeld , Pres. Gridiron Club of Greater Boston**

**President M.H.S.F.C.A. : David Moura - Uxbridge High School**

**Ohrenberger Award : Coach of the Year - Jack Martinelli , Foxboro Hugh School**

**Stewart Award : Top High School Official - Tim Hooten ANEFO**

**Stewart Award : Top High School Official - Richard Newman EMAIFO**

**Henry Smith Courage Award - Kyle Wilder , Chelmsford High School**

**Burnett Award:Best Player in City of Boston: Isaiah Applewhite ,John O'Bryant School**

Please join with Club members and the Massachusetts football community in honoring "The SUPER 26 " Massachusetts ALL STATE ALL STARS  
The Gridiron Club of Greater Boston , " Keepers of the Flame " of Boston sports tradition. is pleased to host this very special evening .

**PLEASE JOIN US " YOU WON'T BE DISAPPOINTED ""**

To reserve tickets ( \$100 each , \$1000 for a table of 10 ) for the 24 Annual Dinner , send your check in the enclosed envelope to The Gridiron Club of Greater Boston P.O. Box 571 Ipswich ,MA . 01938 .  
Or clickm on [paypal.me/gridclubboston](http://paypal.me/gridclubboston) to pay on line.